



# 2009 Championship Registration Form

## North Central Region

### Texas BASS Federation Nation

### Lake Palestine



Name ----- Street Address ----- City, State, Zip ----- Date of Birth ----- Club Name ----- Boat Year                      Boat Make ----- Trolling Motor Make -----	Email Address ----- Phone (Home) ----- Phone (Work) ----- Phone (Mobile) ----- BASS Number ----- Social Security # ----- Outboard Motor Make -----
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**By my signature below, I declare that I understand and agree that the Boater/Non-Boater status is subject to change depending upon the number of anglers fishing the tournament. (Top half of the field will be boaters, bottom half will be non-boaters)**

Circle all that apply:

- (Yes)  (No) I have a current copy of my \$300,000 boat liability insurance in my boat.
- (Yes)  (No) I have a boat which will be available for the tournament if needed.

Payment: **\$75**                      Check # \_\_\_\_\_

Number of Guests: \_\_\_\_\_

**Signed Registration Form and Entry Fee must be postmarked no later than midnight, August 1, 2009.**

Having acquainted myself with the rules, I have completed and e-mailed this application form and enclosed my entry fee of \$75. I understand and agree this is an invitational tournament and that the tournament committee reserves the right to deny/refund entry if for any reason they choose not to accept it. In signing this application, I hereby waive and release B.A.S.S. (State, Region, Federation Nation), all participating clubs, all other contestants, the hosts, sponsors and all tournament officials from all claims of injury and/or material damage and bodily injury incurred in connection with this tournament. I swear/affirm that the above information is true and accurate to the best of my knowledge.

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Date

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Signature